

Freud And The Frankfurt School Jonathan William Pesner

Johanna Drucker

Freud and the Frankfurt School Jonathan William Pesner,1983

Freud and the History of Psychoanalysis Toby Gelfand,John Kerr,2013-05-13 The recent upsurge of fresh historical research concerning the early years of psychoanalysis has left many professional readers struggling to keep abreast of the latest findings and more than a little perplexed as to what it all adds up to. Freud and the History of Psychoanalysis addresses this state of affairs by providing in a single volume original essays by fourteen leading historians of psychoanalysis and philosophers of science; it is the most impressive collection of contemporary Freud scholarship yet to appear in print. The contributions span virtually the entirety of Freud's career, from his coming of professional age in Charcot's Paris to his clandestine rendezvous in the Harz Mountains with members of The Committee more than 30 years later. The collection also encompasses a host of conceptual issues, ranging from Freud's theory of dream formation to the impact of his conflicting masculine and feminine identifications on his attitude toward treatment. Beyond providing an invaluable overview of Freud's life and times, the volume will challenge readers to deeper reflection on a host of critical episodes and issues that have shaped the special character of the psychoanalytic endeavor. Indispensable as a reference work, Freud and the History of Psychoanalysis constitutes a rewarding and accesible introduction to rigorous historical research. It will be prozed by all who care deeply about the past and future of psychoanalytic theory.

A Farewell to Freud Brent Floyd,2007

Comprehensive Dissertation Index ,1989

Public and Private Spaces of the City Ali Madanipour,2003-09-02 The relationship between public and private spheres is one of the key concerns of the modern society. This book investigates this relationship, especially as manifested in the urban space with its social and psychological significance. Through theoretical and historical examination, it explores how and why the space of human socities is subdivided into public and private sections. It starts with the private, interior space of the mind and moves step by step, through the body, home, neighborhood and the city, outwards to the most public, impersonal spaces, exploring the nature of each realm and their complex, interdependent reationships. A stimulating and

thought provoking book for any architect, architectural historian, urban planner or designer.

The Architecture of Psychoanalysis Jane Rendell,2017-03-01 In this thought-provoking book, Jane Rendell explores how architectural space registers in psychoanalysis. She investigates both the inherently spatial vocabulary of psychoanalysis and ideas around the physical 'setting' of the psychoanalytic encounter, with reference to Sigmund Freud, D.W. Winnicott and Andre Green. Building on the innovative writing methods employed in *Art and Architecture and Site-Writing*, she also addresses the concept of architecture as 'social condenser' a Russian constructivist notion that connects material space and community relations. Tracing this idea's progress from 1920s Moscow to 1950s Britain, Rendell shows how interior and exterior meet in both psychoanalysis and architectural practice. Illuminating a novel field of interdisciplinary enquiry, this book breathes fresh life into notions of social space.

Modernism's History Bernard Smith,1998 Encompassing movements from post-impressionism to post-modernism, eminent and widely published art historian Bernard Smith has written a sweeping history, a reformulation of art history in the twentieth century.

The Ascetic Imperative in Culture and Criticism Geoffrey Galt Harpham,2011-01-15 In this bold interdisciplinary work, Geoffrey Galt Harpham argues that asceticism has played a major role in shaping Western ideas of the body, writing, ethics, and aesthetics. He suggests that we consider the ascetic as the 'cultural' element in culture, and presents a close analysis of works by Athanasius, Augustine, Matthias, Grünewald, Nietzsche, Foucault, and other thinkers as proof of the extent of asceticism's resources. Harpham demonstrates the usefulness of his findings by deriving from asceticism a discourse of resistance, a code of interpretation ultimately more generous and humane than those currently available to us.

Wooden Eyes Carlo Ginzburg,2001 Ginzburg, the preeminent Italian historian of his generation [who] helped create the genre of microhistory (New York Times), ruminates on how perspective affects what we see and understand. 26 illustrations.

The Open Work Umberto Eco,1989 This book is significant for its concept of openness--the artist's decision to leave arrangements of some constituents of a work to the public or to chance--and for its anticipation of two themes of literary theory: the element of multiplicity and plurality in art, and the insistence on literary response as an interaction between reader and text.

Marxism and the History of Art Andrew Hemingway,2006-07-20 This unique book is the first comprehensive introduction to Marxist approaches to art history. Although the aesthetic was a crucial part of Marx and Engels's thought, they left no full statement on the arts. Although there is an abundant scholarship on Marxist approaches to literature, the historiography of the visual arts has been largely neglected. This book encompasses a range of influential thinkers and historians including William Morris, Mikhail Lifshits, Frederick Antal, Francis Klingender, Max Raphael, Meyer Schapiro, Walter Benjamin, Henri Lefebvre and Arnold Hauser. It also addresses the heritage of the New Left. In the spirit of Marxism, the authors interpret

the achievements and limitations of Marxist art history in relation to the historical and political circumstances of its production, providing an indispensable introduction to contemporary radical practices in the field.

The Routledge Handbook of Psychoanalysis in the Social Sciences and Humanities Anthony Elliott, Jeffrey Prager, 2016-04-14 The Routledge Handbook of Psychoanalysis in the Social Sciences and Humanities provides a comprehensive, critical overview of the historical, theoretical and applied forms of psychoanalytical criticism. This path-breaking Handbook offers students new ways of understanding the powers and limits of psychoanalysis, and of the social, cultural and political possibilities of psychoanalytic critique. The book offers students and professionals clear and concise chapters on the development of psychoanalysis, introducing key theories that have influenced debates over the psyche, desire and emotion in the social sciences and humanities. There are substantive chapters on classical Freudian theory, Kleinian and Bionian theory, object-relations psychoanalysis, Lacanian and post-Lacanian approaches, feminist psychoanalysis, as well as postmodern trends in psychoanalysis. There is a strong emphasis on interdisciplinary approaches to psychoanalytic critique, with contributions drawing from developments in sociology, politics, history, cultural studies, women's studies and architecture.

Telematic Embrace Roy Ascott, 2003 Annotation Telematic Embrace combines a provocative collection of writings from 1964 to the present by the preeminent artist and art theoretician Roy Ascott, with a critical essay by Edward Shanken that situates Ascott's work within a history of ideas in art, technology, and philosophy.

The J. Paul Getty Museum Journal The J. Paul Getty Museum, 1993-02-11 The J. Paul Getty Museum Journal has been published annually since 1974. It contains scholarly articles and shorter notes pertaining to objects in the Museum's seven curatorial departments: Antiquities, Manuscripts, Paintings, Drawings, Decorative Arts, Sculpture and Works of Art, and Photographs. The Journal includes an illustrated checklist of the Museum's acquisitions for the precious year, a staff listing, and a statement by the Museum's director outlining the year's most important activities. Volume 20 of the J. Paul Getty Museum Journal contains an index to volumes 1 to 20 and includes articles by John Walsh, Carl Brandon Strehlke, Barbara Bohlen, Kelly Pask, Suzanne Lewis, Elizabeth Pilliod, Anne Ratzki-Kraatz, Sharon K. Shore, Linda A. Strauss, Brian Considine, Arie Wallert, Richard Rand, And Jacky De Veer-Langezaal.

Architecture and Modernity Hilde Heynen, 2000-02-28 Bridges the gap between the history and theory of twentieth-century architecture and cultural theories of modernity. In this exploration of the relationship between modernity, dwelling, and architecture, Hilde Heynen attempts to bridge the gap between the discourse of the modern movement and cultural theories of modernity. On one hand, she discusses architecture from the perspective of critical theory, and on the other, she modifies positions within critical theory by linking them with architecture. She assesses architecture as a cultural field that structures daily life and that embodies major contradictions inherent in modernity, arguing that architecture nonetheless has

a certain capacity to adopt a critical stance vis-à-vis modernity. Besides presenting a theoretical discussion of the relation between architecture, modernity, and dwelling, the book provides architectural students with an introduction to the discourse of critical theory. The subchapters on Walter Benjamin, Ernst Bloch, Theodor Adorno, and the Venice School (Tafuri, Dal Co, Cacciari) can be studied independently for this purpose.

Socialism of Fools Michele Battini, 2016-04-05 In *Socialism of Fools*, Michele Battini focuses on the critical moment during the Enlightenment in which anti-Jewish stereotypes morphed into a sophisticated, modern social anti-Semitism. He recovers the potent anti-Jewish, anticapitalist propaganda that cemented the idea of a Jewish conspiracy in the European mind and connects it to the atrocities that characterized the Jewish experience in the nineteenth and twentieth centuries. Beginning in the eighteenth century, counter-Enlightenment intellectuals and intransigent Catholic writers singled out Jews for conspiring to exploit self-sustaining markets and the liberal state. These ideas spread among socialist and labor movements in the nineteenth century and intensified during the Long Depression of the 1870s. Anti-Jewish anticapitalism then migrated to the Habsburg Empire with the Christian Social Party; to Germany with the Anti-Semitic Leagues; to France with the nationalist movements; and to Italy, where Revolutionary Syndicalists made anti-Jewish anticapitalism the basis of an alliance with the nationalists. Exemplified best in the Protocols of the Elders of Zion, the infamous document that leaked Jewish plans to conquer the world, the Jewish-conspiracy myth inverts reality and creates a perverse relationship to historical and judicial truth. Isolating the intellectual roots of this phenomenon and its contemporary resonances, Battini shows us why, so many decades after the Holocaust, Jewish people continue to be a powerful political target.

Sociology of Art Jeremy Tanner, 2004-06-02 Introducing the fundamental theories and debates in the sociology of art, this broad ranging book, the only edited reader of the sociology of art available, uses extracts from the core foundational and most influential contemporary writers in the field. As such it is essential reading both for students of the sociology of art, and of art history. Divided into five sections, it explores the following key themes: * classical sociological theory and the sociology of art * the social production of art * the sociology of the artist * museums and the social construction of high culture * sociology aesthetic form and the specificity of art. With the addition of an introductory essay that contextualizes the readings within the traditions of sociology and art history, and draws fascinating parallels between the origins and development of these two disciplines, this book opens up a productive interdisciplinary dialogue between sociology and art history as well as providing a fascinating introduction to the subject.

The Visible Word Johanna Drucker, 1994 Drucker skillfully traces the development of this critical position, suggesting a methodology closer to the actual practices of the early avant-garde artists based on a rereading of their critical and theoretical writings. After reviewing theories of signification, the production of meaning, and materiality, she analyzes the work of four poets active in the typographic experimentation of the 1910s and 1920s: Ilia Zdanevich, Filippo Marinetti,

Guillaume Apollinaire, and Tristan Tzara. Drucker explores the context for experimental typography in terms of printing, handwriting, and other practices concerned with the visual representation of language. Her book concludes with a brief look at the ways in which experimental techniques of the early avant-garde were transformed in both literary work and in applications to commercial design throughout the 1920s and early 1930s.

Architecture and Modern Literature David Anton Spurr, 2017-05-09 Architecture and Modern Literature explores the representation and interpretation of architectural space in modern literature from the early nineteenth century to the present, with the aim of showing how literary production and architectural construction are related as cultural forms in the historical context of modernity. In addressing this subject, it also examines the larger questions of the relation between literature and architecture and the extent to which these two arts define one another in the social and philosophical contexts of modernity. Architecture and Modern Literature will serve as a foundational introduction to the emerging interdisciplinary study of architecture and literature. David Spurr addresses a broad range of material, including literary, critical, and philosophical works in English, French, and German, and proposes a new historical and theoretical overview of this area, in which modern forms of meaning in architecture and literature are related to the discourses of being, dwelling, and homelessness.

[Quellenlexikon zur deutschen Literaturgeschichte](#) Heiner Schmidt, 1996

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